

## CUMBRIA INDUSTRIAL HISTORY SOCIETY

Spring Conference - Saturday 23<sup>rd</sup> March 2024 at  
The North Lakes Hotel, Penrith, CA11 8QT

### ROADS: From Byway to Highway

#### Conference programme

09.30 – 10.15	Coffee and reception – Displays and bookstalls to browse
10.20 – 11.20	<b>TURNPIKE ROADS AND COUNTY MAPS: Paul Hindle</b>
11.30 – 12.20	<b>GANNIN OWER T'HILL – The Alston to Langwathby turnpike road: Simon Danby</b>
12.30 – 2.00	LUNCH – Cold and hot dishes, including a vegetarian option, plus choice of sweets. The hotel bar will be open.
2.00 – 3.00	<b>ROADS IN AND AROUND MORECAMBE BAY: Paul Hindle</b>
3.00 – 3.15	Tea break
3.15 – 4.15	<b>BUILDING THE M6 THROUGH CUMBRIA: Jean Turnbull</b>

#### 4.15 Annual General Meeting of Cumbria Industrial History Society

To reach **The North Lakes Hotel** leave the M6 at J40 turning for Penrith. Take the first left towards the town centre (A592, Ullswater Rd.). Drive up to the mini roundabout and back down the other side of the dual carriageway. Take the first left by the hotel sign, and then first right into their car park.

#### DISPLAYS AND BOOK STALLS

Groups or individuals are encouraged to display their work in the exhibition area. No charge is made for this facility but advance booking with the conference organiser is required, giving details of the nature and size of the display. *Please note that we can only provide tables and security in the exhibition area cannot be guaranteed.*

**Enquiries to :** CIHS Bookings, Sayles Cottage, Spark Bridge, Ulverston, LA12 8BY. [Juliet.caldwell@btinternet.com](mailto:Juliet.caldwell@btinternet.com) 07884 232281



## BOOKING FORM

Please return this form to CIHS Bookings, Sayles Cottage, Spark Bridge, Ulverston, LA12 8BY, **to arrive by Friday 8th March 2024.**

Please reserve \_\_\_\_ place(s) at £35.00 each including lunch\*, with morning and afternoon refreshments.

I enclose a cheque payable to CIHS for £\_\_\_\_\_  
OR

I have made a BACS transfer to the CIHS at NatWest, sort code 01-00-61, account number 51640066, giving my surname as the payment reference. Please remember to still post the booking form.

☐ ☒ **AND ENCLOSE SAE** if you wish to receive acknowledgement of your application.

***\*NB Regrettably we are unable to offer a price without lunch due to the special deal negotiated with the North Lakes hotel. Applications received after 8<sup>th</sup> March cannot be guaranteed lunch and no refund will be given.***

Please indicate here if you require a vegetarian meal, have other special dietary requirements or need other assistance.



The hotel is wheelchair accessible

NAME(S) IN CAPITALS *as you would like them to appear on your conference badge(s):* .....

Contact address.....

Postcode.....Phone.....

E-mail .....