



CUMBRIA INDUSTRIAL HISTORY SOCIETY
Spring Conference - Saturday 27th April 2019 at
The North Lakes Hotel, Penrith, CA11 8QT

OUT OF THE GROUND

Conference programme

- 09.30 – 10.15 Coffee and reception – Displays and bookstalls to browse
- 10.20 – 11.20 **THE DEVELOPMENT OF THE MECHANICAL EXCAVATOR FROM 1835 : Ian Hartland**
- 11.20 – 12.20 **LEAD SMELTING IN CUMBRIA : Richard Smith**
- 12.30 – 2.00 LUNCH – Cold and hot dishes, including a vegetarian option, plus choice of sweets. The hotel bar will be open.
- 2.00 – 3.00 **SHAP PINK GRANITE – THE PAST AND FUTURE : Emma Armstrong**
- 3.00 – 3.15 Tea break
- 3.15 – 4.15 **TILBERTHWAITE COPPER MINE : Jeremy Rowan Robinson**

4.15 Annual General Meeting of Cumbria Industrial History Society

To reach **The North Lakes Hotel** leave the M6 at J40 turning for Penrith. Take the first left towards the town centre (A592, Ullswater Rd.). Drive up to the mini roundabout and back down the other side of the dual carriageway. Take the first left by the hotel sign, and then first right into their car park.

DISPLAYS AND BOOK STALLS

Groups or individuals are encouraged to display their work in the exhibition area. No charge is made for this facility but advance booking with the conference organiser is required, giving details of the nature and size of the display. *Please note that we can only provide tables and security in the exhibition area cannot be guaranteed.*

Enquiries to : CIHS Bookings, 2 Beckside Court, Kirkby-in-Furness, Cumbria LA17 7TQ, phone 01229 889976, or email biarmicus@live.co.uk .

BOOKING FORM


Please return this form to CIHS Bookings, 2 Beckside Court, Kirkby-in-Furness, Cumbria LA17 7TQ, **to arrive by 12th April 2019.**

Please reserve _____ place(s) at £29.00 including lunch*, with morning and afternoon refreshments.
I enclose a cheque payable to CIHS for £_____

***NB Regrettably we are unable to offer a price without lunch due to the special deal negotiated with the North Lakes hotel.**
Applications received after 12th April cannot be guaranteed lunch and no refund will be given.

AND ENCLOSE SAE if you wish to receive acknowledgement of your application.

Please indicate here if you require a vegetarian meal, have other special dietary requirements or need other assistance.

 The hotel is wheelchair accessible

NAME(S) IN CAPITALS as you would like them to appear on your conference

badge(s):

.....

.....

Contact address.....

.....

.....

POSTCODE.....TEL.....

E-mail

How did you hear about the conference?

.....