



CUMBRIA INDUSTRIAL HISTORY SOCIETY

**Autumn Conference - Saturday 13th October 2018 at
Warcop Village Hall**

Industries of The Upper Eden Valley

Conference programme

- 09.30 – 10.15 Coffee and reception - Browse displays and bookstalls.
- 10.20 – 11.20 **The Stainmore Railway – Mark Keefe**
- 11.20 – 12.20 **Cattle droving in Cumbria 1600-1900 – Peter Roebuck**
- 12.30 – 1.45 LUNCH – Optional cold buffet
- 1.50 – 2.50 **Mines and quarries – Graham Brooks**
- 2.50 – 3.00 Comfort break
- 3.00 – 4.00 **Flour power : the challenges of restoring a once derelict watermill – Bob Price & Richard Harland**

Lunch is a cold buffet of sandwiches, quiches and savouries; tray bakes and cakes; a fruit bowl; and hot and cold drinks.

Warcop village is close to the A66 between Appleby and Brough. The village hall is on the B6259 to the east of the village itself, near to the school and church. There is parking at the hall or on the roadside.

Displays and book stalls. Groups or individuals are encouraged to display their work in the exhibition area. No charge is made for this facility but please contact the Bookings Secretary in advance, giving details of the nature and size of the display. *Please note that we can only provide tables for your display, and security in the exhibition area cannot be guaranteed.*

Enquiries to : CIHS Bookings, 2 Beckside Court, Kirkby-in-Furness, Cumbria LA17 7TQ, phone 01229 889976, or email biarmicus@live.co.uk

Industries of The Upper Eden Valley

BOOKING FORM

Please return form to CIHS Bookings, 2 Beckside Court, Kirkby-in-Furness, Cumbria LA17 7TQ, **to arrive by Friday 5th October 2018.**

Please reserve	place(s) at £12 each	£
Please reserve	optional buffet lunches at £10.00 each	£
I enclose a cheque PAYABLE TO CIHS for		£

AND ENCLOSE SAE to receive acknowledgement of your application.

Please note that on this occasion we cannot guarantee that vegetarian options will be available for lunch, nor can we respond to special dietary needs. But please indicate here if you will need any other assistance.



The hall is wheelchair accessible

NAME(S) IN CAPITALS *as you wish them to appear on your conference*

badge(s):

.....

.....

Contact address.....

.....

.....

POSTCODE.....TEL.....

E-MAIL

How did you hear about the conference?

.....