



**CUMBRIA INDUSTRIAL HISTORY SOCIETY**

**Spring Conference - Saturday 22<sup>nd</sup> April 2017 at  
The Shap Wells Hotel, Shap, Penrith**

**THE POWER OF WATER**

**Conference programme**

- 09.30 – 10.15 Coffee and reception – Displays and bookstalls to browse
- 10.20 – 11.20 **HOW WATER SHAPED A TOWN: Geoff Brambles**  
11.20 – 12.20 **HYDRO GOES MARINE: Prof. George Aggidis**
- 12.20 – 1.30 LUNCH – Cold and hot dishes, including a vegetarian option, plus choice of sweets. The hotel bar will be open.
- 1.30 – 2.30 **WATER POWER IN METAL MINING: Graham Brooks**  
2.30 – 2.45 Comfort break
- 2.45 – 3.45 **ASPECTS OF MILL ENGINEERING: Charles Rowntree**  
*(Please note change of speaker)*

**4.00 Annual General Meeting of Cumbria Industrial History Society**

**The Shap Wells Hotel** is well signed from the A6, 3 miles south of Shap village (2½ miles from M6 junction 39). Note there is a narrow approach road of about one mile in length between the A6 and the hotel. There is ample free parking.

**DISPLAYS AND BOOK STALLS**

Groups or individuals are encouraged to display their work in the exhibition area. No charge is made for this facility but advance booking with the conference organiser is required, giving details of the nature and size of the display. *Please note that we can only provide tables and security in the exhibition area cannot be guaranteed.*

**Enquiries to :** CIHS Bookings, 5 Parkside Drive, Arnside, Cumbria LA5 0BU  
01524 762312 email - [cihscon@btinternet.com](mailto:cihscon@btinternet.com)

**BOOKING FORM**

Please return this form to CIHS Bookings, 5 Parkside Drive, Arnside, Cumbria LA5 0BU to **arrive by 7th April 2017\***.

**Please reserve \_\_\_\_\_ place(s) at £24.00 including lunch\*.  
I enclose a cheque payable to CIHS for £\_\_\_\_\_**

***\*NB Regrettably we are unable to offer a price without lunch due to the special deal negotiated with the hotel. Applications received after 7<sup>th</sup> April cannot be guaranteed lunch and no refund will be given.***

**AND ENCLOSE SAE** to receive acknowledgement of your application.

Please indicate here if you require a vegetarian meal, have other special dietary requirements or need other assistance.



The hotel is wheelchair accessible

NAME(S) IN CAPITALS *as you wish them to appear on your conference*

badge(s): .....

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Contact address.....

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POSTCODE.....TEL.....

E-mail .....

How did you hear about the conference? .....

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